



ST. BARNABAS

EPISCOPAL CHURCH

Ancient Worship. Modern Thinking. Radical Inclusion.

The First Sunday after Pentecost: Trinity Sunday

May 26, 2024

10:00 am Holy Eucharist

Mission

To restore all people to unity with God and each other in Christ as we pray, worship, proclaim the Gospel, and promote justice, peace, and love.

Vision

All people united in the joy of fully knowing and loving God and each other.

Core Values

COMMUNITY

We strive to build meaningful relationships with God, with each other, and with our neighbors.

INCLUSION

We believe that the Body of Christ is more complete when we embrace the broad diversity of God's creation.

JUSTICE

We honor Christ in our neighbors by working to care for those in need and dismantling systems which do not respect the dignity of every human being.

PEACE

Through study, prayer, relationship, and sacrament, we seek to deepen our faith and grow into the peace of God which passes all understanding.

LOVE

We model our actions on Jesus' command to love God and love our neighbors as ourselves.

We carry out our mission, working toward our vision, guided by our core values.

The Holy Eucharist – Rite II

Welcome to St. Barnabas!

Whether we're in person or you're joining from home, we are so glad that you've set aside this sacred time to gather as the Body of Christ to worship the Living God in the beauty of holiness. Please take advantage of our time before the service as an opportunity for prayer and reflection.

Preparation for Celebrating the Holy Eucharist

Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another. *BCP p. 316*

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen. *BCP p. 834*

Prayer List

Please pray for those on our parish prayer list

Amy, Bobby, Diane, Ted, Kim, Don, Jason, Hope, Jerry, Mike,
Judy, Kathy, Mary Lee, Brittany, Connie, Diana, Lisa, Nirala, Tom, Callie

To have someone added to the prayer list, please email the parish office (admin@stbarnabasbv.org). Names typically remain on the prayer list for two weeks. Please inform the office if a name should remain on longer or has been removed prematurely.

By entering St. Barnabas and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for St. Barnabas and the Episcopal Diocese of Ohio. Thank you.

THE WORD OF GOD

Prelude

Three Settings of *Allein Gott in der Hoh sei Ehr* F. Zachau, A. Vetter, J. G. Walther

All stand

Processional Hymn - 362

“Holy, holy, holy! Lord God Almighty!”

Nicaea

All remain standing

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie – S 96

Schubert/Proulx

Service Music (hymn numbers preceded by an “S”) is found at the beginning of the blue Hymnal

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

All are seated and the children are invited forward

Children’s Message

Children are dismissed to Sunday School and will return at the Peace

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

[Ant.]

A Reading from the Letter of Paul to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. (8:12-17)

Reader The Word of the Lord.
People **Thanks be to God.**

All stand

Gospel Alleluia

“Alleluia: Gospel Acclamation”

South African, arr. Gobingca Mxadana

Sung through twice

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia,
- ia, al - le - lu - ia. Al - le - lu - ia, al -
- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.
- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Gospel

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. (3:1-17)

Minister The Gospel of the Lord.

People Praise to you, Lord Christ.

An instrumental arrangement is provided

All are seated

Homily

All stand

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People – Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially Amy, Bobby, Diane, Ted, Kim, Don, Jason, Hope, Jerry, Mike, Judy, Kathy, Mary Lee, Brittany, Connie, Diana, Lisa, Nirala, Tom, Callie, and those we name now _____; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, especially those we name now _____; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

Hear our prayer.

The Celebrant adds a concluding Collect.

All kneel, as able

Confession of Sin

Deacon or Priest Let us confess our sins against God and our neighbor.

A brief period of silent prayer is kept

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest pronounces absolution: God's forgiveness

Peace

We symbolically reconcile with our neighbors by greeting one another in the name of Christ.

All are seated

Announcements

THE HOLY COMMUNION

Offertory

“How Wonderful the Three-in-One”
St. Barnabas Choir

arr. Haugen

*How wonderful the Three-in-One,
Whose energies of dancing light
are undivided, pure and good,
Communing love in shared delight.*

*Before the flow of dawn and dark,
Creation’s Lover dreamed of earth,
And with a caring deep and wise,
All things conceived and brought to birth.*

*The Lover’s own Belov’d, in time,
Between a cradle and a cross,*

*At home in flesh, gave love and life
to heal our brokenness and loss.*

*Their Equal Friend all life sustains
With greenening pow’r and loving care,
And calls us, born again by grace,
In Love’s communing life to share.*

*How wonderful the Living God:
Divine Beloved Empowering Friend,
Eternal Lover, Three-in-One,
Our hope’s beginning, way and end.*

All stand

Festal Doxology

Lasst uns erfreuen

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low.

Al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

The Great Thanksgiving

The musical notation is presented in three systems, each with a staff in G-clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first system is split between 'Celebrant' and 'People'. The second system also has 'Celebrant' and 'People' parts. The third system continues the 'Celebrant' and 'People' parts. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

A Proper Preface is added

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus – S 130

Schubert/Proulx

Service Music (hymn numbers preceded by an “S”) is found at the beginning of the blue Hymnal

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem – S 164

Angus Dei

Schubert/Proulx

Service Music (hymn numbers preceded by an “S”) is found at the beginning of the blue Hymnal

The Sacrament is distributed in both kinds. Any who wish to receive may form a queue in the center aisle. As you near the front of the queue, please make use of the hand sanitizer. The host will be placed into the palm of your hands and gluten-free wafers are available upon request. Those who choose to receive the wine may sip from either chalice.

In the interest of public health, intinction (dipping the host into the chalice) is not permitted.

If you'd like to receive a blessing rather than the sacrament, simply cross your arms over your chest. If you are mobility impaired and would like communion brought to your pen, please notify an usher.

In the Episcopal Church, all baptized Christians are invited to receive communion. Baptism is the normative prerequisite for participating in the sacrament (and we hope that you will talk with our priest about being baptized), but we strongly believe that Jesus would not turn anyone away, so neither will we.

Communion Anthem

“Glorify Thy Name”

Adkins

St. Barnabas Choir

*Father, we love you, we worship and adore you,
glorify your name in all the earth; glorify your name,
glorify your name, glorify your name in all the earth.*

*Jesus, we love you, we worship and adore you,
glorify your name in all the earth; glorify your name,
glorify your name, glorify your name in all the earth.*

*Spirit, we love you, we worship and adore you,
glorify your name in all the earth; glorify your name,
glorify your name, glorify your name in all the earth.*

Communion Hymn – 398

“I sing the almighty power of God”

Forest Green

Music at Communion

Concert de Flutes

Jean-Francois Dandrieu, 1682-1738

All stand

Postcommunion Hymn – 513

“Like the murmur of the dove’s song”

Bridegroom

Sending of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that _____ may share with us in the communion of Christ’s Body and Blood.

All We who are many are one body, for we all share one bread and one cup.

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn – 423

“Immortal, invisible, God only wise”

St. Denio

Dismissal

The deacon or celebrant dismisses the people, who respond

People **Thanks be to God.**

Postlude

Processional

Warren Martin, 1916-1982

Thank you for worshipping with us today!

After the service, you're welcome to stay, pray, and enjoy the postlude. We'd also love for you to join us at Coffee Hour in Parkside Hall. Follow the main hallway down to the nursery and take a right.



Announcements

Welcome! We're so glad you're here. To keep track of everything happening at St. Barnabas, please use this QR code or visit our website, StBarnabasBV.org, and sign up to get connected with us. Also, please feel free to contact Fr. Alex (fralex@stbarnabasbv.org) who is always happy to chat.



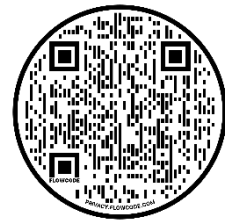
Shop from our Community Cupboard Amazon Wishlist



The mission of the St. Barnabas Community Cupboard is to provide free, supplemental food for our neighbors in need, honoring their dignity through anonymity and quality choices. The wishlist will be updated with current needs. The items can be purchased through your Amazon account and shipped directly to church. Use this QR Code to shop.

Worship Participants Needed

Each week we rely on a team of faithful volunteers to help our service run smoothly. Signing up is a great way to become engaged with your fellow parishioners. Use this QR code to see where you can help and contact our Verger Lysa Kenney (verger@stbarnabasbv.org) with questions.



Youth Retreat at St. Barnabas

Saturday, June 8 youth in middle school and high school are invited to spend the night at St. Barnabas to prepare for the Bishop's visit the next day. The Youth will participate in worship on June 9. Interested in helping? Contact Leigh Ann, Office@StBarnabasBV.org.

Monthly Loose Offering Collections

- **4th Sunday of the Month:** Community Cupboard to help provide supplemental food to our neighbors

St. Barnabas Book Club

Our St B Book Club will meet next month on Thursday, June 13, at 11:00 am in the Parlor. This time, rather than reading and discussing a book, our focus will be a podcast. The podcast link is available in the Thursday newsletter. Leading the discussion will be Mark Moore. Any questions, please direct to Maureen Morley via text or call 216-777-0177; or email luinnarnia@gmail.com. Thank you!

Next Week: Time & Talent Sunday

Our next Time & Talent Sunday is next week, June 2. Plan to stay after the service for lunch, some fellowship, and sharing your time and talents!

A sampling of time and talent opportunities available:

- Hang bulletin board in Community Cupboard
- Work in the Community Garden (planting/weeding/watering/etc.)
- Kids paint signs/garden markers for Community Garden
- Organizing Outreach Room
- Cutting and sorting VBS craft supplies
- Sanding small wooden blocks for VBS

Safety Committee Update

The Safety Committee's goal is to improve our ability to effectively respond to safety issues as they arise. This is especially necessary during this election year, a time of heightened emotions and sharp divides. We are currently focused on communicating a response plan for building evacuation, lockdown, tornado warnings, and malicious intruders. Additionally, several members of our congregation will be attending de-escalation training later this month.

- You'll see our evacuation plan today in coffee hour.
- We are actively soliciting additional committee members!

Speak with us at coffee hour today and join our committee in caring for our congregation! You can always contact Janet Jordan (janetpatrice57@gmail.com).

Pride in the CLE

The Cleveland Pride Parade kicks off at 11:00 am June 1! We'll meet in the St. Barnabas parking lot at 8:30 am to carpool over. If you have questions, please reach out to Andrea Wilson Saine (andreawilson200@gmail.com).

Vacation Bible School at St. Barnabas

VBS is one of Leigh Ann's greatest loves! She is writing original curriculum based on our Core Values. For the first year ever, we have more youth helpers registered than little kids. Please sign up early! VBS will be June 10-14, 9:30 am—12:00 pm.

Upcoming Events

- June 1 – Pride in the CLE
- June 2 – Time & Talent Sunday
- June 9 – St. Barnabas Day, Bishop Anne visits, Annual Parish Picnic
- June 10 to 14 – Vacation Bible School

Calendar

Sunday, May 26—Trinity Sunday

9:00 am—Bible Study (Parlor and Zoom)

10:00 am—The Holy Eucharist (Church & Facebook Live)

10:00 am—Sunday School (Children will be excused during Worship)

11:00 am—Coffee Hour (Parkside Hall)

11:30 am—Moments...(Parlor)

Monday, May 27 – *Memorial Day*

Parish Office Closed

2:00 pm—Mobile Food Pantry (St. Luke's)

No Yoga

Tuesday, May 28

9:00 pm—Compline (Facebook Live)

Wednesday, May 29

9:00 am—Morning Prayer (Church)

12:00 pm—Community Meal (St. Luke's, Cleveland)

Thursday, May 30

6:30 pm—EfM (Conference Room)

9:00 pm— Compline (Facebook Live)

Friday, May 31

11:00 am—Discernment Committee (Parlor)

Saturday, June 1

8:30 am—Pride Parade Carpool (Parking Lot)

Sunday, June 2

9:00 am—Bible Study (Parlor and Zoom)

10:00 am—The Holy Eucharist (Church & Facebook Live)

10:00 am—Sunday School (Children will be excused during Worship)

11:00 am—Time & Talent Lunch (Parkside Hall)

In the event of emergency, please exit out the back doors of the church and out either the red front doors or through the main entryway. An additional exit is available through the Columbarium (door at the front right side of the church).

VESTRY

Scott Williams (Class of 2024), *Sr. Warden*
Annette Lowe Barber (Class of 2024), *Jr. Warden*
Tim Hoekenga (Class of 2026), *Clerk*
Chad Colman (Class of 2026)
Janet Jordan (Class of 2025)
Steve Vannoy (Class of 2026)
Michelle Weber (Class of 2025)
Lorie Scheer, *Treasurer*

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Danielle DiFino

Rector

Deacon

Office & Youth Director

Bookkeeper

Verger

Choir Director
Organist
Sexton
Nursery Caregiver

PARTICIPANTS

The Rev. Alexander D. Martin
Lysa Kenney
Clare Long
Robert Hoon & Clare Long
Sarah Perkins
Sue Mueller
Maryann Kuzila & Sarah Perkins
John & Mariann Zaletel
Paul Lanza & Lisa McDaniel
Michael Miller
Clare Long & Shirley Miller
Rob Grossman
TBD
Marti Dowling & TBD
Marti Dowling & TBD

Celebrant & Homilist
Verger
Acolyte
Lectors
Intercessor
Chalice Bearer
Counters
Greeters
Ushers
Organist
Altar Guild
Livestreaming
Sunday School Shepherd
Coffee Hour Set-Up
Coffee Hour Clean-Up

