



ST. BARNABAS

EPISCOPAL CHURCH

Ancient Worship. Modern Thinking. Radical Inclusion.

The Feast of the Resurrection of Our Lord Jesus Christ: Easter Day

March 31, 2024

10:00 am Holy Eucharist
with Holy Baptism

Mission

To restore all people to unity with God and each other in Christ as we pray, worship, proclaim the Gospel, and promote justice, peace, and love.

Vision

All people united in the joy of fully knowing and loving God and each other.

Core Values

COMMUNITY

We strive to build meaningful relationships with God, with each other, and with our neighbors.

INCLUSION

We believe that the Body of Christ is more complete when we embrace the broad diversity of God's creation.

JUSTICE

We honor Christ in our neighbors by working to care for those in need and dismantling systems which do not respect the dignity of every human being.

PEACE

Through study, prayer, relationship, and sacrament, we seek to deepen our faith and grow into the peace of God which passes all understanding.

LOVE

We model our actions on Jesus' command to love God and love our neighbors as ourselves.

We carry out our mission, working toward our vision, guided by our core values.

The Holy Eucharist – Rite II

Welcome to St. Barnabas!

Whether we're in person or you're joining from home, we are so glad that you've set aside this sacred time to gather as the Body of Christ to worship the Living God in the beauty of holiness. Please take advantage of our time before the service as an opportunity for prayer and reflection.

Preparation for Celebrating the Holy Eucharist

Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another. *BCP p. 316*

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen. *BCP p. 834*

Prayer List

Please pray for those on our parish prayer list

Amy, Connie, Sloan, Shawn, Diana,
Nicholas, Michael, Jason, Gregg

To have someone added to the prayer list, please email the parish office (admin@stbarnabasbv.org). Names typically remain on the prayer list for two weeks. Please inform the office if a name should remain on longer or has been removed prematurely.

By entering St. Barnabas and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for St. Barnabas and the Episcopal Diocese of Ohio. Thank you.

THE WORD OF GOD

Prelude

O Sons and Daughters, Let Us Sing!

Jean-Francois Dandrieu

All stand

Processional Hymn – 207

“Jesus Christ is risen today!”

Easter Hymn

All remain standing

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant There is one Body and one Spirit;

People There is one hope in God’s call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated and the children are invited forward

Children’s Message

Children return to their families

A Reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.” (10:34-43)

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118: 1-2, 14-24

Music by Eileen Marie Moore

The antiphon is sung once by the cantor, repeated by the congregation, then repeated as indicated below. The cantor sings the verses.



Let Israel now proclaim,

“His mercy endures for ever.”

The LORD is my strength and my song,
and he has become my salvation.

[Antiphon]

There is a sound of exultation and victory
in the tents of the righteous:

“The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

[Ant.]

I shall not die, but live,
and declare the works of the LORD.
The LORD has punished me sorely,
but he did not hand me over to death. [Ant.]

Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.
“This is the gate of the LORD;
he who is righteous may enter.” [Ant.]

I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone. [Ant.]

This is the LORD’s doing,
and it is marvelous in our eyes.
On this day the LORD has acted;
we will rejoice and be glad in it. [Ant.]

A Reading from the First Letter of Paul to the Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe. *(15:1-11)*

Reader The Word of the Lord.
People **Thanks be to God.**

All stand

Gospel Alleluia

“Laudate Dominum”

Berthier

Translation: Praise the Lord, all nations, Alleluia,

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes

1. gen - tes, Al - le - lu - ia. 2. Al - le - lu - ia. D.C.

Gospel

Minister The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just

as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. (16:1-8)

Minister The Gospel of the Lord.

People Praise to you, Lord Christ.

An instrumental arrangement of the Gospel Alleluia is repeated

Homily

Presentation and Examination of the Candidates

Seo Hee Kim Clingman
Natalia Catarina Lynn Rodriguez
Emma Natalie Martin
Charles Henry Martin

The Candidates for Baptism are presented by their sponsors and examined with a series of questions

The final question is addressed to the whole congregation

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The congregation responds **We will.**

All stand

The Baptismal Covenant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

The Baptism

The Candidates are baptized, anointed with chrism, and presented a candle.

The congregation is sprinkled with holy water as a reminder of our baptism into the risen life of Christ.

The Celebrant continues

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Peace

We symbolically reconcile with our neighbors by greeting one another in the name of Christ.

All are seated

Announcements

THE HOLY COMMUNION

Offertory

Thine Be the Glory
The St. Barnabas Choir

G. F. Handel (Judas Maccabeus)
arr. J. Marty Cope

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

*Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth; death hath lost its sting.
Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

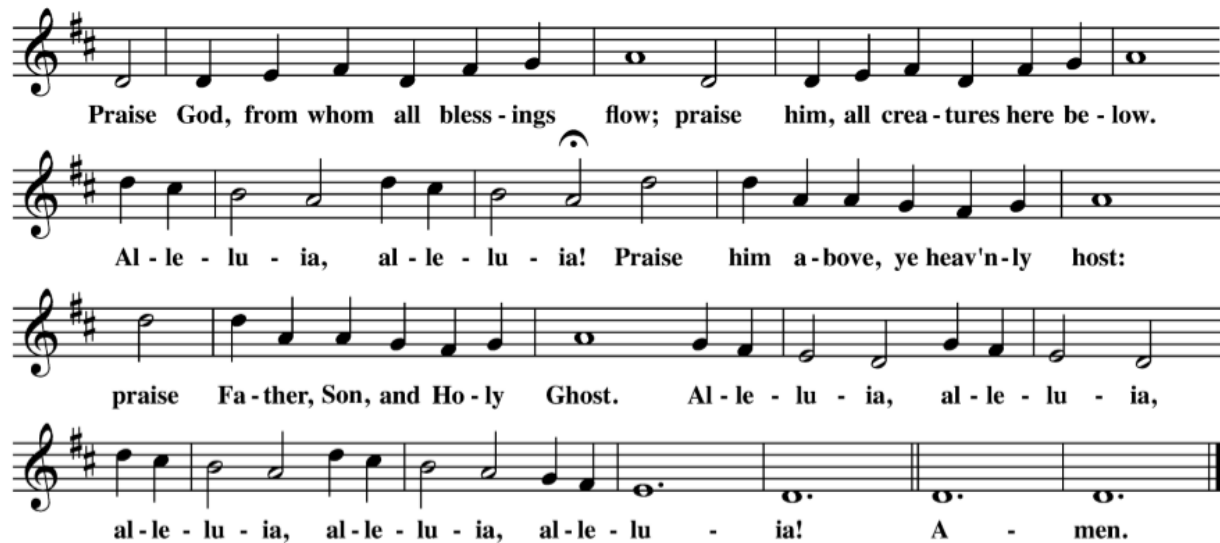
*No more we doubt thee, glorious Prince of life;
life is nought without thee: aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.
Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Amen! Amen! Amen! Amen!

All stand

Festal Doxology

Lasst uns erfreuen



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low.

Al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

The Great Thanksgiving



Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus – S 128

Mathias

Service Music (hymn numbers preceded by an “S”) is found at the beginning of the blue Hymnal

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with Blessed Barnabas our patron and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

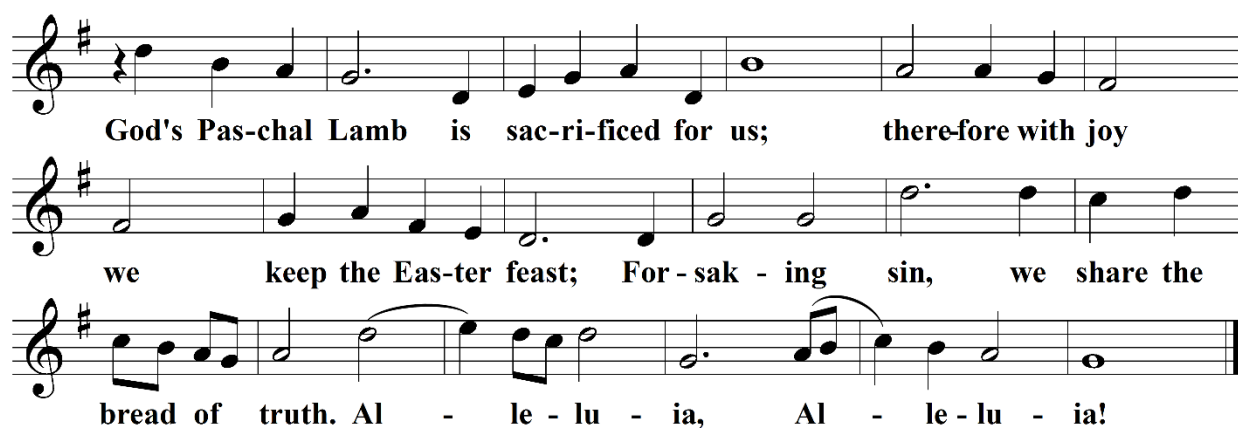
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem – WLP 880

Sine Nomine



The Sacrament is distributed in both kinds. Any who wish to receive may form a queue in the center aisle. As you near the front of the queue, please make use of the hand sanitizer. The host will be placed into the palm of your hands and gluten-free wafers are available upon request. Those who choose to receive the wine may sip from either chalice.

In the interest of public health, intinction (dipping the host into the chalice) is not permitted.

If you'd like to receive a blessing rather than the sacrament, simply cross your arms over your chest. If you are mobility impaired and would like communion brought to your pew, please notify an usher. In the Episcopal Church, all baptized Christians are invited to receive communion. Baptism is the normative prerequisite for participating in the sacrament (and we hope that you will talk with our priest about being baptized), but we strongly believe that Jesus would not turn anyone away, so neither will we.

All are invited to sing before and/or after receiving Communion

Communion Hymn – 180

“He is risen, he is risen!”

Unser Herrscher

Music at Communion

Adagio, Symphonie V

Charles-Marie Widor

All stand

Postcommunion Hymn

“Now let us from this table rise”

Deus tuorum militum

1. Now let us from this ta - ble rise, Re-newed in
3. To fill each hu - man house with love, It is the
bod - y, mind, and soul; With Christ we die and
sac - ra - ment of care; The work that Christ be -
live a - gain: His self - less love has made us whole.
gan to do We hum - bly pledge our-selves to share.

Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn – 205

“Good Christians all, rejoice and sing!”

Gelobt sei Gott

Dismissal

The deacon or celebrant dismisses the people, who respond

People Thanks be to God. Alleluia, Alleluia.

Postlude

Toccata, Symphonie V

Charles-Marie Widor



Easter Flower Memorials

The flowers adorning the church are given in celebration of
the Resurrection of Our Lord Jesus Christ and

In loving memory of

- The faithful departed interred in the St. Barnabas Columbarium by the rector, wardens, and vestry of St. Barnabas
- Jacob Rosenheim by the Anastasopoulos Family
- John Barber, Hugh Barber, Jim Grant, Virginia Lowe, and Royce Lowe by Annette Lowe Barber, Sarah Perkins, and Joe Sweeney
- Timothy D. Robson by George Barnum
- Loved ones by Catherine Carlin
- Bill and Mary Lou Freeman by Sara Chappel
- Stacy Murnan, Dean Murnan, Dave Murnan, Bob Murnan, Mark Murnan, Max Brown, Evangel Brown by Chad Colman & Family
- Don & Marg Davie by Diane Davies
- John & Tudy DeWalt, Charles & Anne Devine by Pat & Jan Devine
- Tom & Mary Henderson by Jan Henderson
- Rob Shebanek by Janet Jordan
- Jerry Spilka by Kathy & Elaine
- Andrew & Elinor Kuzila, Shawn Johnson, Connie Kavalesky, and Robert DelSignore by Maryann Kuzila & Diane Vargo
- Our parents by Paul & Amy Lesiak
- Mom and Dad by Mark
- Terry Hoon, Bill Rouanzoin Sr., Gerald Martin Sr., and Francis & Marilyn Park by Alex Martin & Robert Hoon
- Richard and John Moncrief by Robert Moncrief
- Ch. Lt. Col. Peter Booke, Laura Booke, Al Free, Chuck Mueller by Susan L. Mueller
- Dick & Lucilla Nichols and Frank & Trudy Cuetara by Jeff & Cathy Nichols
- Baldwin Ogden by Judy Ogden
- Dawn Lebanik and Leonard Burris by Jill Pafford & Paul Cornwell
- Tom, Ginny, and Ken by the Quinlan Family
- Jean, John, Betsy Scott, Jacoba & Frank Schembs, Julia Schembs Papacostas, and John Davis Atkins by Frank & Jean Schembs
- Coccia Millie and loved ones by Rick Sklodowski

- Stanley Tytko, Sr. by Stan & Meredith Tytko
- Maria Guzman Moeharam and Phyllis Marie Vannoy by Steve Vannoy & Armandi Moeharam
- Nora McDonnell by Jared & Shannon Woodford
- Departed members of the Yates and Toth Families by Dorothy Yates
- Their parents by Fran & Jerry Yustick
- Tim Zaletel and Joel Schwartz by John & Marianne Zaletel

*Rest eternal grant to them, O Lord, and let light perpetual shine upon them.
May their souls, and all the souls of the faithful departed,
through the mercy of God, rest in peace. Amen.*

Flowers are also given

In honor of

All volunteers who contributed to our Holy Week and Easter celebrations
John and Mark by Sandra Applegate
Sophie's baptism by Janet Jordan
Our grandsons by Al & Shirely Miller

Announcements

Welcome! We're so glad you're here. To keep track of everything happening at St. Barnabas, please use this QR code or visit our website, StBarnabasBV.org, and sign up to get connected with us. Also, please feel free to contact Fr. Alex (fralex@stbarnabasbv.org) who is always happy to chat.



Shop from our Community Cupboard Amazon Wishlist

The mission of the St. Barnabas Community Cupboard is to provide free, supplemental food for our neighbors in need, honoring their dignity through anonymity and quality choices. The wishlist will be updated with current needs. The items can be purchased through your Amazon account and shipped directly to church. Use this QR Code to shop.

Flowering of the Cross after Worship

Join us on the front lawn today as our children and families are invited to Flower the Cross. It's a tradition that dates back to the sixth century in which the cross is covered with vibrant flowers to remind us of new life in resurrection.

Parish Office Closed Next Week

Our office will be closed next week so that our staff may spend time with their families. The staff will be checking email regularly should any immediate needs arise.

Bible Study

Our "Connecting the Dots" Bible Study resumes next Sunday in the parlor at 9:00 am and can also be joined via Zoom. See the weekly email newsletter for the link.

Upcoming Baptisms

In the mystery of Holy Baptism, we die with Christ to sin and death, and we rise again to freedom and life eternal. We baptize at the following major feasts:

- The Day of Pentecost (Sunday, May 19, 2024)
- All Saints' Day (observed Sunday, November 3, 2024)
- The Feast of the Baptism of Our Lord Jesus Christ (Sunday, January 5, 2025)
- Easter Day (Sunday, April 20, 2025)

To begin the process toward baptism, please contact Fr. Alex.

Next Sunday: Nooks and Crannies Tour

Interested in old buildings, organs, and attics? St. Barnabas has lots of nooks and crannies that most parishioners never see. Father Alex will give a tour of remote areas of our building after the service on Sunday, April 7.

The Bishop is Coming!

On Sunday, June 9, Bishop Anne will join us to celebrate St. Barnabas Day. It's our patronal feast day, so we'll have our annual parish picnic and the bishop will offer confirmations/receptions/renewal of baptismal vows. Interested in making it official and joining the Episcopal Church? Please let Fr. Alex know.

Adult Confirmation Preparation

If you'd like to be confirmed, received from another church, or renew your baptismal vows, we'll kick off adult preparation on Sunday evening, April 14 from 5:30 to 8:00 with "dinner church" in Parkside Hall. The first Eucharist was a meal shared around a table. We'll do the same. We'll pray together, break bread together, and get to know each other. RSVP to Father Alex (fralex@stbarnabasbv.org).

Youth Group on April 14

We kicked off youth confirmation prep with Design Day last weekend and will continue by gathering after the service on Sunday, April 14. Middle and high school youth are invited to sit together in the balcony during the service and will meet in the Youth Loft afterward.

Bellwether Farm Summer Camp

Bellwether Farm Camp is a small, inclusive week-long camp that values physical and spiritual wellness, connection to the land, and community. With about 40 campers per week, our days are spent in activities that vary from cooking and farming to archery and canoeing to hiking and field games - and lots of nature-based art! To register for camp or to learn more, see your Thursday newsletter.

Time & Talent Opportunity

Willing to stop by the church to water plants this week or next? Please let Fr. Alex know.

Guns to Gardens at St. Barnabas

"They shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more."

Guns to Gardens is a national movement, based on that scripture, that strives to take instruments of death, melt them down, and turn them into garden tools – things that foster life and growth.

On Saturday, April 13 from 10:00 am to noon, St. Barnabas will host our second safe gun surrender. Officers from the Bay Village Police Department will be present to inspect the firearms received. They will then be melted down in a forge and beaten into garden tools.

Volunteers are needed to set up, host the event, and clean up.

If you would like to volunteer on April 13, please use this QR code to sign up.



If you would like to contribute financially you may use this QR code to visit our eGiving page and select "Guns to Gardens".



Calendar

Today, March 31 – Easter Day

10:00 am—The Holy Eucharist with Incense (Church & Facebook Live)

11:15 am—Coffee Hour (Parkside Hall)

11:15 am—Flowering of the Cross (Front Lawn)

Monday, April 1 – *Parish Office Closed*

6:00 pm—Yoga (Choir Room)

Tuesday, April 2 – *Parish Office Closed*

9:00 pm—Compline (Facebook Live)

Wednesday, April 3 – *Parish Office Closed*

9:00 am—Morning Prayer (Church)

12:00 pm—Community Meal (St. Luke's, Cleveland)

Thursday, April 4 – *Parish Office Closed*

6:30 pm—EfM (Conference Room)

9:00 pm— Compline (Facebook Live)

Sunday, April 7

9:00 am—Bible Study (Parlor and Zoom)

10:00 am—The Holy Eucharist (Church & Facebook Live)

10:00 am—Sunday School (Children will be excused during Worship)

11:00 am—Coffee Hour (Parkside Hall)

In the event of emergency, please exit out the back doors of the church and out either the red front doors or through the main entryway. An additional exit is available through the Columbarium (door at the front right side of the church).

VESTRY

Scott Williams (Class of 2024), *Sr. Warden*
Annette Lowe Barber (Class of 2024), *Jr. Warden*
Tim Hoekenga (Class of 2026), *Clerk*
Chad Colman (Class of 2026)
Janet Jordan (Class of 2025)
Steve Vannoy (Class of 2026)
Michelle Weber (Class of 2025)
Lorie Scheer, *Treasurer*

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Joel Gleason
Danielle DiFino

Rector

Deacon

Office & Youth Director

Bookkeeper

Verger

Choir Director
Organist
Sexton
Nursery Caregiver

PARTICIPANTS

The Rev. Alexander D. Martin
Lysa Kenney
JR Kenney & James Stacey
Simon Kenney
Annette Lowe Barber & Sue Mueller
Maryann Kuzila
Maryann Kuzila & Steve Vannoy
Kieran Mulhausen & Jill Pafford
Michelle Weber & Jill Pafford
Robert Moncrief
Sandra Applegate & Clare Long
JR Kenney

Celebrant & Homilist
Verger
Acolytes
Thurifer
Lectors
Intercessor
Counters
Ushers
Greeters
Organist
Altar Guild
Livestreaming

