



# ST. BARNABAS

## EPISCOPAL CHURCH

*Ancient Worship. Modern Thinking. Radical Inclusion.*

# Maundy Thursday

March 28, 2024

7:00 pm Holy Eucharist with  
the Stripping of the Altar

# Mission

To restore all people to unity with God and each other in Christ as we pray, worship, proclaim the Gospel, and promote justice, peace, and love.

# Vision

All people united in the joy of fully knowing and loving God and each other.

# Core Values

## COMMUNITY

We strive to build meaningful relationships with God, with each other, and with our neighbors.

## INCLUSION

We believe that the Body of Christ is more complete when we embrace the broad diversity of God's creation.

## JUSTICE

We honor Christ in our neighbors by working to care for those in need and dismantling systems which do not respect the dignity of every human being.

## PEACE

Through study, prayer, relationship, and sacrament, we seek to deepen our faith and grow into the peace of God which passes all understanding.

## LOVE

We model our actions on Jesus' command to love God and love our neighbors as ourselves.

We carry out our mission, working toward our vision, guided by our core values.

# About Maundy Thursday

Maundy Thursday commemorates the Last Supper. During the meal, Jesus washed the feet of his disciples and so a hallmark of our liturgy is washing one another's feet. This is a holy and humbling act. The word Maundy comes from the Latin *mandatum*, meaning "mandate" or "commandment" because after washing their feet, Jesus said to his disciples, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another."

At this liturgy, we also commemorate the institution of the Eucharist because it was at the Last Supper when Jesus took bread and wine, declared it to be his Body and Blood, and gave us another commandment: that we eat and drink it in remembrance of him.

The final part of the liturgy ceremonially remembers Jesus' betrayal in the Garden of Gethsemane. Following the distribution of communion, the remaining Sacrament is moved to the Altar of Repose. The Sacrament is surrounded with plants and candlelight to resemble a garden and parishioners sign up to keep vigil at the Altar of Repose throughout the night. It was there, in the garden, that Jesus implored his disciples to stay awake and keep watch while he prayed through the night. And it was there, in the garden, that Jesus was betrayed by Judas Iscariot, arrested, and handed over to the authorities.

Remembering Jesus' betrayal, arrest, and the fact that he was stripped of his clothing, the altar and entire chancel of the church are stripped of all adornment and embellishment. The lights are gradually dimmed and the altar is ceremonially washed, remembering the preparation of Jesus' body for burial. The congregation departs in darkness and silence.

There is no dismissal because Maundy Thursday, Good Friday, and Holy Saturday make up the *Paschal Triduum* and comprise one, ongoing liturgy spread over three days.

# The Holy Eucharist – Rite II

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## Welcome to St. Barnabas!

Whether we're in person or you're joining from home, we are so glad that you've set aside this sacred time to gather as the Body of Christ to worship the Living God in the beauty of holiness. Please take advantage of our time before the service as an opportunity for prayer and reflection.

## Preparation for Celebrating the Holy Eucharist

Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another. *BCP p. 316*

## A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen. *BCP p. 834*

## Prayer List

*Please pray for those on our parish prayer list*

Amy, Connie, Sloan, Shawn, Diana,  
Nicholas, Michael, Jason, Gregg

*To have someone added to the prayer list, please email the parish office ([office@stbarnabasbv.org](mailto:office@stbarnabasbv.org)). Names typically remain on the prayer list for two weeks. Please inform the office if a name should remain on longer or has been removed prematurely.*

## THE WORD OF GOD

*At the sound of the bell, all stand*

### Silent Procession

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All stand*

### Kyrie – S91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

Celebrant    The Lord be with you.

**People    And also with you.**

Celebrant    Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated*

## A Reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.  
*(12:1-4, 11-14)*

Reader    The Word of the Lord.

**People    Thanks be to God.**

## Psalm 116:1, 10-17

*The antiphon is sung once by the cantor, repeated by the congregation, then repeated as indicated below. The cantor sings the verses.*



I love the Lord,  
because he has heard the voice of my supplication,  
because he has inclined his ear to me  
whenever I called upon him. [Ant.]

How shall I repay the Lord  
for all the good things he has done for me?  
I will lift up the cup of salvation  
and call upon the Name of the Lord.  
I will fulfill my vows to the Lord  
in the presence of all his people. [Ant.]

Precious in the sight of the Lord  
is the death of his servants.  
O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds. [Ant.]

I will offer you the sacrifice of thanksgiving  
and call upon the Name of the Lord.  
I will fulfill my vows to the Lord  
in the presence of all his people,  
In the courts of the Lord's house,  
in the midst of you, O Jerusalem. [Ant.]

## A Reading from the First Letter of Paul to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new

covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. (11:23-26)

Reader       The Word of the Lord.

**People       Thanks be to God.**

*All stand*

## **Gospel Hymn - 315**

“Thou, who at thy first Eucharist didst pray”

*Song 1*

## **Gospel**

Minister       The Holy Gospel of our Lord Jesus Christ according to John.

**People       Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.” (13:1-17, 31b-35)

Minister     The Gospel of the Lord.  
People     **Praise to you, Lord Christ.**

*An instrumental arrangement of the Gospel Hymn is repeated*

## Homily

### Invitation to Foot Washing

*A note about the ceremony of the washing of feet: This act of humility has been a part of the Maundy Thursday liturgy since about the year 700. When our feet are washed, we acknowledge our willingness to let God serve us. Like Peter, we often find it more difficult to be served than to serve. At the celebrant's direction, all members of the congregation are invited, if they wish, to come forward and have their feet washed and dried. Please leave shoes in the pews as you come forward.*

*The Celebrant invites the People to have their feet washed.*

Sisters and brothers: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Lord.

### Music During the Washing of Feet

*All stand*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People – Form V

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Michael our Presiding Bishop, for Anne our Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For Amy, Connie, Sloan, Shawn, Diana, Nicholas, Michael, Jason, Gregg, and those we name now \_\_\_\_\_ we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, especially those we name now \_\_\_\_\_, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the Blessed Virgin Mary, Blessed Barnabas our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The Celebrant adds a concluding Collect*

## Confession of Sin

*All kneel, as able*

Deacon      Let us confess our sins against God and our neighbor.

*A period of silence is kept*

**All            Most merciful God,  
                 we confess that we have sinned against you  
                 in thought, word, and deed,  
                 by what we have done,  
                 and by what we have left undone.  
                 We have not loved you with our whole heart;  
                 we have not loved our neighbors as ourselves.  
                 We are truly sorry and we humbly repent.  
                 For the sake of your Son Jesus Christ,  
                 have mercy on us and forgive us;  
                 that we may delight in your will,  
                 and walk in your ways,  
                 to the glory of your Name. Amen.**

*The priest pronounces absolution: God's forgiveness*

## Peace

*We symbolically reconcile with our neighbors by greeting one another in the name of Christ*

*All are seated*

## Announcements

# THE HOLY COMMUNION

## Offertory

What Wonderous Love is This

arr. by Geoff Weaver

*St. Barnabas Choir*

*What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To lay aside his crown for my soul, for my soul,  
To lay aside his crown for my soul.*

*To God and to the Lamb, I will sing, I will sing;  
To God and to the Lamb, I will sing.  
To God and to the Lamb who is the Great I AM,  
While millions in the theme, I will sing, I will sing,  
While millions join the theme I will sing.*

*And when from death I'm free, I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing and joyful, be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.*

*At the presentation of gifts, all stand to sing*

## Presentation Hymn – 301

“Bread of the world in mercy broken”

*Rendez à Dieu*

*All remain standing*

## The Great Thanksgiving

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*                      *People*  
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*A Proper Preface is added*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus – S114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Fraction Anthem – S158

Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*The Sacrament is distributed in both kinds. Any who wish to receive may form a queue in the center aisle. As you near the front of the queue, please make use of the hand sanitizer. The host will be placed into the palm of your hands and gluten-free wafers are available upon request. Those who choose to receive the wine may sip from either chalice.*

***In the interest of public health, intinction (dipping the host into the chalice) is not permitted.***

*If you'd like to receive a blessing rather than the sacrament, simply cross your arms over your chest. If you are mobility impaired and would like communion brought to your pew, please notify an usher. In the Episcopal Church, all baptized Christians are invited to receive communion. Baptism is the normative prerequisite for participating in the sacrament (and we hope that you will talk with our priest about being baptized), but we strongly believe that Jesus would not turn anyone away, so neither will we.*

*Remaining seated, all are invited to sing before and/or after receiving Communion*

## **Communion Hymn - 605**

“What does the Lord require”

*Sharptborne*

## **Music at Communion**

Wonderous Love

Dale Wood

## **Reserving the Blessed Sacrament at the Altar of Repose**

*The reserved Sacrament is moved from the Sanctuary to the Altar of Repose. The Sacrament is surrounded with plants and candlelight to resemble a garden and parishioners sign up to keep vigil at the Altar of Repose throughout the night. The Garden of Gethsemane is where Jesus prayed throughout the night and asked his disciples to stay awake and keep watch.*

*All stand*

## **Postcommunion Hymn – 322**

“When Jesus died to save us”

*Tucker*

## **Postcommunion Prayer**

Celebrant    Let us pray.

**All            Eternal God,**  
                 you have graciously accepted us as living members  
                 of our Savior Jesus Christ,  
                 and you have fed us with spiritual food  
                 in the Sacrament of his Body and Blood.  
                 Send us now into the world in peace,  
                 and grant us strength and courage  
                 to love and serve you  
                 with gladness and singleness of heart;  
                 through Christ our Lord. Amen.

*All remain standing*

## The Stripping of the Altar

*The Last Supper ended with Judas Iscariot sneaking off into the night to betray Christ. Therefore, the lights are dimmed and the table where a feast of love and joy was shared is stripped bare. This also foreshadows the stripping of Jesus' garments prior to his beating and crucifixion. The altar is ceremonially washed, anticipating the preparation of Christ's body for burial.*

### Hymn 158

"Ah! Holy Jesus"

*Herzliebster Jesu*

"Stay with Me"

*Repeated until the altar is washed and the lights are extinguished*

Stay here and keep watch with me,

watch — and pray, — watch and pray.

*There is no dismissal as Maundy Thursday, Good Friday, and the Great Vigil of Easter comprise the Paschal Triduum: one liturgy, split into three parts.*

*The altar party exits in silence. Please feel free to remain in the church to pray until Compline, which will begin at 9:00 pm in the Parlor.*



## Announcements

**Welcome!** We're so glad you're here. To keep track of everything happening at St. Barnabas, please use this QR code or visit our website, [StBarnabasBV.org](http://StBarnabasBV.org), and sign up to get connected with us. Also, please feel free to contact Fr. Alex ([fralex@stbarnabasbv.org](mailto:fralex@stbarnabasbv.org)) who is always happy to chat.



### **Maundy Thursday Overnight Vigil**

Following the distribution of communion on Maundy Thursday, the remaining Sacrament is moved to the Altar of Repose, which is surrounded by plants and candlelight to resemble a garden. Parishioners sign up to keep vigil at the Altar of Repose throughout the night. It was there, in the garden, that Jesus implored his disciples to stay awake and keep watch while he prayed through the night. And it was there, in the garden, that Jesus was betrayed by Judas Iscariot, arrested, and handed over to the authorities. Parishioners are invited to keep vigil at the Altar of Repose throughout the night. This vigil is kept until Stations of the Cross on Good Friday. If you have not signed up and would like to participate, please speak with Father Alex after today's service.

### **Holy Week: Kids Edition**

Saturday, March 30 at 11:00 am - This interactive experience gives children an introduction to Jesus' final days, from the entrance into Jerusalem through the resurrection, in about 30 minutes - no prior Sunday School attendance is required to follow along. After, we'll be making Peep Bible Story dioramas in Parkside Hall.

### **Decorating the Church**

We will be preparing our space for Easter on Holy Saturday, March 30 at 12:00 pm. If you are interested and available to help, please contact Fr. Alex.

### **Flowering of the Cross on Easter Day**

This year after worship on Easter Sunday our children and families will be invited to Flower the Cross on the front lawn. "Flowering the Cross" is a tradition that dates back to the sixth century. The cross covered with vibrant fragrant flowers will remind us that new life comes after the resurrection. We will have plenty of flowers – though you're welcome to bring one from your own garden.

### **The Bishop is Coming!**

“Episcopal” means associated with a bishop, and we are scheduled for an episcopal visit on Sunday, June 9. Bishop Anne will join us to celebrate St. Barnabas Day. It’s our patronal feast day, so we’ll have our annual parish picnic and the bishop will offer confirmations/receptions/renewal of baptismal vows. Interested in making it official and joining the Episcopal Church? Please let Fr. Alex know. We’ll host a series of gatherings during the Easter season to prepare.

### **Adult Confirmation Preparation**

Interested in making it official? If you’d like to be confirmed, received from another church, or renew your baptismal vows, we’ll kick off adult preparation on Sunday evening, April 14 from 5:30 to 8:00 with dinner church in Parkside Hall. The first Eucharist was a meal shared around a table. We’ll do the same. We’ll pray together, break bread together, and get to know each other. Then please also mark your calendars for gatherings after church from 11:30 to 1:00 pm on April 28 and May 19. Finally, we’ll plan to participate in Time & Talent Sunday on June 2 and be ready for the bishop’s visit on June 9. RSVP to Father Alex ([fralex@stbarnabasbv.org](mailto:fralex@stbarnabasbv.org)).

### **Nooks and Crannies Tour**

Interested in old buildings, organs, and attics? St. Barnabas has lots of nooks and crannies that most parishioners never see. Father Alex will give a tour of remote areas of our building after the service on Sunday, April 7.

### **St. Barnabas Bake Sale**

Holy Saturday from 1:00 to 3:00 pm in Parkside Hall we will sell nut rolls and poppyseed rolls for \$17.50 each. We will accept cash, check, or credit card. Tell your neighbors!

## Holy Week Schedule

Maundy Thursday, March 28

7:00 pm—The Holy Eucharist with Foot Washing and the Stripping of the Altar  
(Church & Facebook Live)

9:00 pm—Compline at the Altar of Repose (Parlor & Facebook Live)

9:30 pm—Overnight Vigil at the Altar of Repose from the end of the Maundy  
Thursday service until Stations of the Cross on Good Friday. (In person only)

Good Friday, March 29

12:00 pm—Stations of the Cross (In person only)

7:00 pm—Good Friday Liturgy (Church & Facebook Live)

Holy Saturday, March 30

10:00 am—Holy Saturday liturgy online-only streamed from the Columbarium  
(Facebook Live only)

11:00 am—Holy Week, Kids Edition, followed by Peep Bible Story Dioramas (In  
person only)

12:00 pm—Easter Decorating (Church)

8:00 pm—The Great Vigil of Easter at Trinity Cathedral (2230 Euclid Ave,  
Cleveland)

Easter Day, March 31

10:00 am—The Holy Eucharist with Incense (Church & Facebook Live)

In the event of emergency, please exit out the back doors of the church and out either the red front doors or through the main entryway. An additional exit is available through the Columbarium (door at the front right side of the church).

## VESTRY

Scott Williams (Class of 2024), *Sr. Warden*  
Annette Lowe Barber (Class of 2024), *Jr. Warden*  
Tim Hoekenga (Class of 2026), *Clerk*  
Chad Colman (Class of 2026)  
Janet Jordan (Class of 2025)  
Steve Vannoy (Class of 2026)  
Michelle Weber (Class of 2025)  
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Acolyte  
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Lector  
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