



ST. BARNABAS

EPISCOPAL CHURCH

Ancient Worship. Modern Thinking. Radical Inclusion.

Tuesday in Holy Week

March 26, 2024

7:00 pm Evening Prayer

EVENING PRAYER – RITE II

All stand

Silent Procession

Opening Sentence

Officiant If I say, “Surely the darkness will cover me, and the light around me turn to night,” darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike.

Psalm 139:10-11

Confession of Sin

Officiant Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel and a period of silence is kept

All **Most merciful God,**
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Absolution

The Officiant pronounces God's forgiveness

All stand

THE INVITATORY AND PSALTER

Officiant **O God, make speed to save us.**

People **O Lord, make haste to help us.**

All **Glory to the Father, and to the Son, and to the Holy**
 Spirit: as it was in the beginning, is now, and will be
 forever. Amen.

All remain standing

O Gracious Light *Phos Hilaron*

All **O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!**

**Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy
Spirit.**

**You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.**

All are seated

Psalm 71:1-14

*The Psalm is read antiphonally (back and forth) by those on either side of the aisle: lectern side
and pulpit side.*

Lectern **In you, O Lord, have I taken refuge;
let me never be ashamed.**

Pulpit **In your righteousness, deliver me and set me free;
incline your ear to me and save me.**

Lectern **Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.**

Pulpit **Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**

Lectern **For you are my hope, O Lord God,
my confidence since I was young.**

Pulpit I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.

Lectern I have become a portent to many;
but you are my refuge and my strength.

Pulpit Let my mouth be full of your praise
and your glory all the day long.

Lectern Do not cast me off in my old age;
forsake me not when my strength fails.

Pulpit For my enemies are talking against me,
and those who lie in wait for my life take counsel
together.

Lectern They say, "God has forsaken him;
go after him and seize him;
because there is none who will save."

Pulpit O God, be not far from me;
come quickly to help me, O my God.

Lectern Let those who set themselves against me be put to
shame and be disgraced;
let those who seek to do me evil be covered with scorn
and reproach.

Pulpit But I shall always wait in patience,
and shall praise you more and more.

All Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be
for ever. Amen.

THE LESSONS

All remain seated

A Reading from the Book of Isaiah

Listen to me, O coastlands,
 pay attention, you peoples from far away!
The Lord called me before I was born,
 while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.
And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
 and my reward with my God."
And now the Lord says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
 and my God has become my strength—he says,
"It is too light a thing that you should be my servant
 to raise up the tribes of Jacob and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the Lord,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
"Kings shall see and stand up,
 princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
 the Holy One of Israel, who has chosen you." (49:1-7)

Reader The Word of the Lord.
People Thanks be to God.

All stand

The Song of Mary *Magnificat*

**All My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior;
 for he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
 the Almighty has done great things for me,
 and holy is his Name.
He has mercy on those who fear him
 in every generation.
He has shown the strength of his arm,
 he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
 and has lifted up the lowly.
He has filled the hungry with good things,
 and the rich he has sent away empty.
He has come to the help of his servant Israel,
 for he has remembered his promise of mercy,
The promise he made to our fathers,
 to Abraham and his children for ever. (*Luke 1:46-55*)**

**Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be
for ever. Amen.**

All are seated

A Reading from the Gospel according to John

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal

life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say— ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.”

After Jesus had said this, he departed and hid from them. (12:20-36)

Reader The Word of the Lord.

People Thanks be to God.

All stand

The Song of Simeon *Nunc Dimittis*

**All Lord, you now have set your servant free
 to go in peace as you have promised;
For these eyes of mine have seen the Savior,
 whom you have prepared for all the world to see:
A Light to enlighten the nations,
 and the glory of your people Israel. (Luke 2:29-32)**

**Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be for
ever. Amen.**

All are seated

Reflection

All stand

The Apostles' Creed

All I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the
 dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS

All remain standing

The Lord's Prayer

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

All remain standing

Suffrages

Officiant Show us your mercy, O Lord;

People And grant us your salvation.

Officiant Clothe your ministers with righteousness;

People Let your people sing with joy.

Officiant Give peace, O Lord, in all the world;

People For only in you can we live in safety.

Officiant Lord, keep this nation under your care;
People And guide us in the way of justice and truth.

Officiant Let your way be known upon earth;
People Your saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

All remain standing

The Collects

Officiant O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Officiant Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

Officiant O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

All remain standing

Intercessions

All remain standing

The General Thanksgiving

All Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus
Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your
mercies,
that with truly thankful hearts we may show forth your
praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

All remain standing

A Prayer of St. Chrysostom

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Dismissal

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**



Announcements

Welcome! We're so glad you're here. To keep track of everything happening at St. Barnabas, please use this QR code or visit our website, StBarnabasBV.org, and sign up to get connected with us. Also, please feel free to contact Fr. Alex (fralex@stbarnabasbv.org) who is always happy to chat.



Maundy Thursday Overnight Vigil

Following the distribution of communion on Maundy Thursday, the remaining Sacrament is moved to the Altar of Repose, which is surrounded by plants and candlelight to resemble a garden. Parishioners sign up to keep vigil at the Altar of Repose throughout the night. It was there, in the garden, that Jesus implored his disciples to stay awake and keep watch while he prayed through the night. And it was there, in the garden, that Jesus was betrayed by Judas Iscariot, arrested, and handed over to the authorities. Parishioners are invited to keep vigil at the Altar of Repose throughout the night. This vigil is kept until Stations of the Cross on Good Friday. Use this link in your Thursday newsletter to sign up for a time slot. After signing up, you will be sent instructions of how to unlock the church.

Holy Week: Kids Edition

Saturday, March 30 at 11:00 am - This interactive experience gives children an introduction to Jesus' final days, from the entrance into Jerusalem through the resurrection, in about 30 minutes - no prior Sunday School attendance is required to follow along. After, we'll be making Peep Bible Story dioramas in Parkside Hall.

Childcare

Our nursery will be staffed on Easter Day. Throughout the rest of Holy Week services, the nursery will be open for your use and convenience but will not be staffed.

Flowering of the Cross on Easter Day

This year after worship on Easter Sunday our children and families will be invited to Flower the Cross on the front lawn. "Flowering the Cross" is a tradition that dates back to the sixth century. The cross covered with vibrant fragrant flowers will remind us that new life comes after the resurrection. We will have plenty of flowers – though you're welcome to bring one from your own garden.

Holy Week Schedule

Tuesday, March 26

7:00 pm—Evening Prayer (Church & Facebook Live)

9:00 pm—Compline (Facebook Live only)

Wednesday, March 27

7:00 pm—Evening Prayer (Church & Facebook Live)

Maundy Thursday, March 28

7:00 pm—The Holy Eucharist with Foot Washing and the Stripping of the Altar
(Church & Facebook Live)

9:00 pm—Compline at the Altar of Repose (Parlor & Facebook Live)

9:30 pm—Overnight Vigil at the Altar of Repose from the end of the Maundy
Thursday liturgy until Stations of the Cross on Good Friday. (In person only)

Good Friday, March 29

12:00 pm—Stations of the Cross (In person only)

7:00 pm—Solemn Liturgy of Good Friday (Church & Facebook Live)

Holy Saturday, March 30

10:00 am—Holy Saturday liturgy livestreamed from the Columbarium
(Facebook Live only)

11:00 am—Holy Week, Kids Edition - followed by Peep Bible Story Dioramas (In
person only)

8:00 pm—The Great Vigil of Easter at Trinity Cathedral (2230 Euclid Ave,
Cleveland)

Easter Day, March 31

10:00 am—The Holy Eucharist with Incense (Church & Facebook Live)

In the event of emergency, please exit out the back doors of the church and out either the red front doors or through the main entryway. An additional exit is available through the Columbarium (door at the front right side of the church).

VESTRY

Scott Williams (Class of 2024), *Sr. Warden*
Annette Lowe Barber (Class of 2024), *Jr. Warden*
Tim Hoekenga (Class of 2026), *Clerk*
Chad Colman (Class of 2026)
Janet Jordan (Class of 2025)
Steve Vannoy (Class of 2026)
Michelle Weber (Class of 2025)
Lorie Scheer, *Treasurer*

scott@lifedesignlaw.com
annette.lowe.barber@gmail.com
trhoekenga@gmail.com
colmanchad@gmail.com
janetpatrice57@gmail.com
scv53@ymail.com
majweber@hotmail.com
lscheer44145@gmail.com

STAFF

The Rev. Alexander D. Martin
fralex@stbarnabasbv.org
The Rev. Barbara J. Maxwell
barmaxwell@windstream.net
Leigh Ann Spratt
office@stbarnabasbv.org
Kim Wilson
finance@stbarnabasbv.org
Lysa Kenney
verger@stbarnabasbv.org
Dr. Stephan Knobloch
Walker Whitehouse
Joel Gleason
Danielle DiFino

Rector

Deacon

Office & Youth Director

Bookkeeper

Verger

Choir Director
Organist
Sexton
Nursery Caregiver

PARTICIPANTS

The Rev. Alexander D. Martin
Halley Marsh

Officiant
Lector & Reflection

