



ST. BARNABAS

EPISCOPAL CHURCH

Ancient Worship. Modern Thinking. Radical Inclusion.

Monday in Holy Week

March 25, 2024

7:00 pm Evening Prayer

Mission

To restore all people to unity with God and each other in Christ as we pray, worship, proclaim the Gospel, and promote justice, peace, and love.

Vision

All people united in the joy of fully knowing and loving God and each other.

Core Values

COMMUNITY

We strive to build meaningful relationships with God, with each other, and with our neighbors.

INCLUSION

We believe that the Body of Christ is more complete when we embrace the broad diversity of God's creation.

JUSTICE

We honor Christ in our neighbors by working to care for those in need and dismantling systems which do not respect the dignity of every human being.

PEACE

Through study, prayer, relationship, and sacrament, we seek to deepen our faith and grow into the peace of God which passes all understanding.

LOVE

We model our actions on Jesus' command to love God and love our neighbors as ourselves.

We carry out our mission, working toward our vision, guided by our core values.

EVENING PRAYER – RITE II

All stand

Silent Procession

Opening Sentence

Officiant All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

Confession of Sin

Officiant Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel and period of silence is kept

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

The Officiant pronounces God's forgiveness

All stand

THE INVITATORY AND PSALTER

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

All Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be
forever. Amen.

All remain standing

O Gracious Light *Phos Hilaron*

All O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy
Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

All are seated

Psalm 36:5-11

The Psalm is read antiphonally (back and forth) by those on either side of the aisle: lectern side and pulpit side.

Lectern **Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.**

Pulpit **Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.**

Lectern **How priceless is your love, O God!
your people take refuge under the shadow of your
wings.**

Pulpit **They feast upon the abundance of your house;
you give them drink from the river of your delights.**

Lectern **For with you is the well of life,
and in your light we see light.**

Pulpit **Continue your loving-kindness to those who know
you,
and your favor to those who are true of heart.**

Lectern **Let not the foot of the proud come near me,
nor the hand of the wicked push me aside.**

All **Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be
for ever. Amen.**

THE LESSONS

All remain seated

A Reading from the Book of Isaiah

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
He will not cry or lift up his voice,
 or make it heard in the street;
a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.
Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
I am the Lord, that is my name;
 my glory I give to no other,
 nor my praise to idols.
See, the former things have come to pass,
 and new things I now declare;
before they spring forth,
 I tell you of them. (42:1-9)

Reader The Word of the Lord.

People Thanks be to God.

All stand

The Song of Mary *Magnificat*

All **My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior;
 for he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
 the Almighty has done great things for me,
 and holy is his Name.
He has mercy on those who fear him
 in every generation.
He has shown the strength of his arm,
 he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
 and has lifted up the lowly.
He has filled the hungry with good things,
 and the rich he has sent away empty.
He has come to the help of his servant Israel,
 for he has remembered his promise of mercy,
The promise he made to our fathers,
 to Abraham and his children for ever. (*Luke 1:46-55*)**

**Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be
for ever. Amen.**

All are seated

A Reading from the Gospel according to John

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the

common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus. (12:1-11)

Reader The Word of the Lord.

People Thanks be to God.

All stand

The Song of Simeon *Nunc Dimittis*

**All Lord, you now have set your servant free
 to go in peace as you have promised;
For these eyes of mine have seen the Savior,
 whom you have prepared for all the world to see:
A Light to enlighten the nations,
 and the glory of your people Israel. (Luke 2:29-32)**

**Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be for
ever. Amen.**

All are seated

Reflection

All stand

The Apostles' Creed

All I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the
 dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS

All remain standing

The Lord's Prayer

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

All remain standing

Suffrages

Officiant Show us your mercy, O Lord;

People And grant us your salvation.

Officiant Clothe your ministers with righteousness;

People Let your people sing with joy.

Officiant Give peace, O Lord, in all the world;

People For only in you can we live in safety.

Officiant Lord, keep this nation under your care;
People And guide us in the way of justice and truth.

Officiant Let your way be known upon earth;
People Your saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

All remain standing

The Collects

Officiant Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Officiant O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**

Officiant Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

All remain standing

Intercessions

All remain standing

The General Thanksgiving

All Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus
Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your
mercies,
that with truly thankful hearts we may show forth your
praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

All remain standing

A Prayer of St. Chrysostom

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Dismissal

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**



Announcements

Welcome! We're so glad you're here. To keep track of everything happening at St. Barnabas, please use this QR code or visit our website, StBarnabasBV.org, and sign up to get connected with us. Also, please feel free to contact Fr. Alex (fralex@stbarnabasbv.org) who is always happy to chat.



Maundy Thursday Overnight Vigil

Following the distribution of communion on Maundy Thursday, the remaining Sacrament is moved to the Altar of Repose, which is surrounded by plants and candlelight to resemble a garden. Parishioners sign up to keep vigil at the Altar of Repose throughout the night. It was there, in the garden, that Jesus implored his disciples to stay awake and keep watch while he prayed through the night. And it was there, in the garden, that Jesus was betrayed by Judas Iscariot, arrested, and handed over to the authorities. Parishioners are invited to keep vigil at the Altar of Repose throughout the night. This vigil is kept until Stations of the Cross on Good Friday. Use this link in your Thursday newsletter to sign up for a time slot. After signing up, you will be sent instructions of how to unlock the church.

Holy Week: Kids Edition

Saturday, March 30 at 11:00 am - This interactive experience gives children an introduction to Jesus' final days, from the entrance into Jerusalem through the resurrection, in about 30 minutes - no prior Sunday School attendance is required to follow along. After, we'll be making Peep Bible Story dioramas in Parkside Hall.

Childcare

Our nursery will be staffed on Easter Day. Throughout the rest of Holy Week services, the nursery will be open for your use and convenience but will not be staffed.

Flowering of the Cross on Easter Day

This year after worship on Easter Sunday our children and families will be invited to Flower the Cross on the front lawn. "Flowering the Cross" is a tradition that dates back to the sixth century. The cross covered with vibrant fragrant flowers will remind us that new life comes after the resurrection. We will have plenty of flowers – though you're welcome to bring one from your own garden.

Holy Week Schedule

Monday, March 25

7:00 pm—Evening Prayer (Church & Facebook Live)

Tuesday, March 26

7:00 pm—Evening Prayer (Church & Facebook Live)

9:00 pm—Compline (Facebook Live only)

Wednesday, March 27

7:00 pm—Evening Prayer (Church & Facebook Live)

Maundy Thursday, March 28

7:00 pm—The Holy Eucharist with Foot Washing and the Stripping of the Altar
(Church & Facebook Live)

9:00 pm—Compline at the Altar of Repose (Parlor & Facebook Live)

9:30 pm—Overnight Vigil at the Altar of Repose from the end of the Maundy
Thursday liturgy until Stations of the Cross on Good Friday. (In person only)

Good Friday, March 29

12:00 pm—Stations of the Cross (In person only)

7:00 pm—Solemn Liturgy of Good Friday (Church & Facebook Live)

Holy Saturday, March 30

10:00 am—Holy Saturday liturgy livestreamed from the Columbarium
(Facebook Live only)

11:00 am—Holy Week, Kids Edition - followed by Peep Bible Story Dioramas (In
person only)

8:00 pm—The Great Vigil of Easter at Trinity Cathedral (2230 Euclid Ave,
Cleveland)

Easter Day, March 31

10:00 am—The Holy Eucharist with Incense (Church & Facebook Live)

In the event of emergency, please exit out the back doors of the church and out either the red front doors or through the main entryway. An additional exit is available through the Columbarium (door at the front right side of the church).

VESTRY

Scott Williams (Class of 2024), *Sr. Warden*
Annette Lowe Barber (Class of 2024), *Jr. Warden*
Tim Hoekenga (Class of 2026), *Clerk*
Chad Colman (Class of 2026)
Janet Jordan (Class of 2025)
Steve Vannoy (Class of 2026)
Michelle Weber (Class of 2025)
Lorie Scheer, *Treasurer*

scott@lifedesignlaw.com
annette.lowe.barber@gmail.com
trhoekenga@gmail.com
colmanchad@gmail.com
janetpatrice57@gmail.com
scv53@ymail.com
majweber@hotmail.com
lscheer44145@gmail.com

STAFF

The Rev. Alexander D. Martin
fralex@stbarnabasbv.org
The Rev. Barbara J. Maxwell
barmaxwell@windstream.net
Leigh Ann Spratt
office@stbarnabasbv.org
Kim Wilson
finance@stbarnabasbv.org
Lysa Kenney
verger@stbarnabasbv.org
Dr. Stephan Knobloch
Walker Whitehouse
Joel Gleason
Danielle DiFino

Rector

Deacon

Office & Youth Director

Bookkeeper

Verger

Choir Director
Organist
Sexton
Nursery Caregiver

PARTICIPANTS

The Rev. Alexander D. Martin
Jane Newman

Officiant
Lector & Reflection

