



ST. BARNABAS

EPISCOPAL CHURCH

Ancient Worship. Modern Thinking. Radical Inclusion.

The Sunday of the Passion: Palm Sunday

March 24, 2024

10:00 am Holy Eucharist

Mission

To restore all people to unity with God and each other in Christ as we pray, worship, proclaim the Gospel, and promote justice, peace, and love.

Vision

All people united in the joy of fully knowing and loving God and each other.

Core Values

COMMUNITY

We strive to build meaningful relationships with God, with each other, and with our neighbors.

INCLUSION

We believe that the Body of Christ is more complete when we embrace the broad diversity of God's creation.

JUSTICE

We honor Christ in our neighbors by working to care for those in need and dismantling systems which do not respect the dignity of every human being.

PEACE

Through study, prayer, relationship, and sacrament, we seek to deepen our faith and grow into the peace of God which passes all understanding.

LOVE

We model our actions on Jesus' command to love God and love our neighbors as ourselves.

We carry out our mission, working toward our vision, guided by our core values.

The Holy Eucharist – Rite II

Welcome to St. Barnabas!

Whether we're in person or you're joining from home, we are so glad that you've set aside this sacred time to gather as the Body of Christ to worship the Living God in the beauty of holiness. Please take advantage of our time before the service as an opportunity for prayer and reflection.

Preparation for Celebrating the Holy Eucharist

Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another. *BCP p. 316*

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen. *BCP p. 834*

Prayer List

Please pray for those on our parish prayer list

Amy, Connie, Sloan,
Shawn, Diana, Nicholas, Michael

To have someone added to the prayer list, please email the parish office (office@stbarnabasbv.org). Names typically remain on the prayer list for two weeks. Please inform the office if a name should remain on longer or has been removed prematurely.

By entering St. Barnabas and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for St. Barnabas and the Episcopal Diocese of Ohio. Thank you.

THE LITURGY OF THE PALMS

All stand as we gather in Parkside Hall

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from the Gospel according to Mark

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. (21:1-11)

Celebrant Here ends of the reading.

The Blessing of the Palms

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Deacon Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

The Procession

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

The choir leads us in singing

“Prepare ye the way of the Lord”

Stephen Schwartz

All join in singing

Remembering Jesus’ triumphal entry into Jerusalem, all follow the cross and process into the church singing. Weather permitting, we will process out of Parkside Hall, through the parking lot, down the sidewalk, and in through the red front doors.

Once the congregation has gathered in the church, all remain standing and sing

Processional Hymn - 154

“All glory, laud and honor”

Verses 1-3

Valet will ich dir geben

THE WORD OF GOD

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated and the children are invited forward

Children's Message

Children are dismissed to Sunday School and will return at the Peace

A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus,

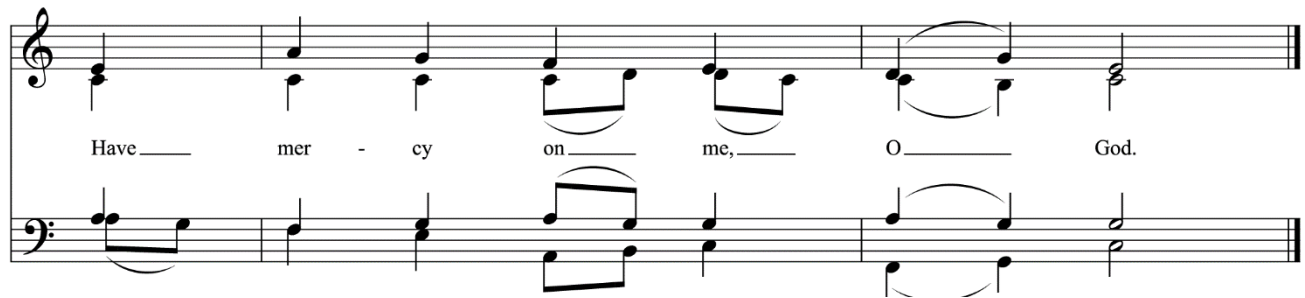
who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
but emptied himself,
 taking the form of a slave,
 being born in human likeness.
And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
Therefore God also highly exalted him
 and gave him the name
 that is above every name,
so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father. (2:5-11)

Reader The Word of the Lord.
People Thanks be to God.

Psalm 31:9-16

The antiphon is sung once by the cantor, repeated by the congregation, then repeated as indicated below. The cantor sings the verses.



Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.
For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

[Antiphon]

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

[Ant.]

For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

[Ant.]

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me.”

[Ant.]

All stand

Gospel Hymn - 168

“O sacred head, sore wounded”

Passion Chorale

Verses 1-3

The congregation is seated, and the Passion Gospel is read in parts, led by a narrator who begins by saying:

The Passion of our Lord Jesus Christ according to St. Mark

*The congregation remaining seated, the Passion Gospel is read in parts,
led by a narrator who begins by saying:*

“The Passion of our Lord Jesus Christ according to Saint Mark”.

The part of the **COUNCIL** and **CROWD** is read by the entire congregation.

NARRATOR: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: “Are you the King of the Jews?”

NARRATOR: Jesus answered him.

JESUS: “You say so.”

NARRATOR: Then the chief priests accused Jesus of many things. Pilate again asked him,

PILATE: “Have you no answer? See how many charges they bring against you.”

NARRATOR: But Jesus made no further reply. So that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them,

PILATE: “Do you want for me to release for you the King of the Jews?”

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: “Then what do you wish me to do with the man you call the King of the Jews?”

CROWD: “Crucify him!”

NARRATOR: Pilate asked the,

PILATE: “Why, what evil has he done?”

NARRATOR: But they shouted all the more.

CROWD: “Crucify him!”

NARRATOR: So, Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed Jesus over to them to be crucified. Then the soldiers led Jesus into the courtyard of the palace (that is, the Governor's headquarters) and they called together the whole cohort. And they clothed him in a purple cloak, and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIER: "Hail, King of the Jews."

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then, they led him out to crucify him. The soldiers compelled a passerby, who was coming in from the country, to carry Jesus' cross. It was Simon of Cyrene, father of Alexander and Rufus. Then, they brought Jesus to the place called Golgotha (which means the place of a skull.)

All Stand.

And they offered him wine mixed with myrrh, but he did not take it. And they crucified Jesus, and divided his clothes among them, casting lots to decide what each would take. It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews." And with Jesus they crucified two bandits, one on his right, and one on his left. Those who passed by derided Jesus, shaking their heads and saying,

PASSERBY: "Aha! You who would destroy the temple and build it in three days, save yourself and come down from the cross!"

NARRATOR: In the same way, the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,

CHIEF PRIEST: "He saved others, he cannot save himself."

SCRIBE: "Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with Jesus also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock, Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: Which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDER 1: "Listen, he is calling for Elijah."

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, gave it to Jesus to drink, saying,

BYSTANDER 2: "Wait, let us see whether Elijah will come to take him down."

NARRATOR: Then Jesus gave a loud cry and breathed his last.

Period of Silence

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said,

CENTURION: "Truly this man was God's son!"

An instrumental arrangement of the Gospel Hymn is repeated

Homily

All stand

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

All remain standing

Prayers of the People – Form V

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Anne, our Bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For Amy, Connie, Sloan, Shawn, Diana, Nicholas, Michael, and those we name now _____ we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially Mark, and those we name now _____, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the Blessed Virgin Mary, Blessed Barnabas our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect

All stand

Peace

We symbolically reconcile with our neighbors by greeting one another in the name of Christ.

All are seated

Announcements

THE HOLY COMMUNION

Offertory

“When Jesus Wept”

arr. Wagner

St. Barnabas Choir

*When Jesus wept, the falling tear,
In mercy flow'd beyond all abound.
When Jesus groaned, a trembling fear
Seized all the guilty worlds around, around.*

*O come, and mourn with me awhile,
And linger here beside;
O come together, let us mourn;
O Jesus, our Lord, is crucified.*

*When Jesus wept, the falling tear,
In mercy flow'd beyond all abound.
When Jesus groaned, a trembling fear
Seized all the guilty worlds around, around.*

Our Lord is crucified.

At the presentation of gifts, all stand to sing

Presentation Hymn – 301

“Bread of the world, in mercy broken”

Rendez à Dieu

All stand

The Great Thanksgiving

The musical notation is presented in three staves, each with a key signature of one sharp (F#) and a common time signature (C). The first staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff is also divided into 'Celebrant' and 'People' parts. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The third staff is divided into 'Celebrant' and 'People' parts. The lyrics are: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The notation includes various musical symbols such as notes, rests, and slurs.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant *People*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

A Proper Preface is added

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus – S114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem – S158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Sacrament is distributed in both kinds. Any who wish to receive may form a queue in the center aisle. As you near the front of the queue, please make use of the hand sanitizer. The host will be placed into the palm of your hands and gluten-free wafers are available upon request. Those who choose to receive the wine may sip from either chalice.

In the interest of public health, intinction (dipping the host into the chalice) is not permitted.

If you'd like to receive a blessing rather than the sacrament, simply cross your arms over your chest. If you are mobility impaired and would like communion brought to your pew, please notify an usher. In the Episcopal Church, all baptized Christians are invited to receive communion. Baptism is the normative prerequisite for participating in the sacrament (and we hope that you will talk with our priest about being baptized), but we strongly believe that Jesus would not turn anyone away, so neither will we.

Remaining seated, all are invited to sing before and/or after receiving Communion

Music at Communion

“And All the World Was Silent”

St. Barnabas Choir

*And all the world was silent when Christ came forth to die.
The sparrows ceased their singing; the sun had left the sky.
The brilliant daylight darkened as hearts with grief were bound.
Stilled by tears and sorrow, the earth made not a sound.*

*And all the world was silent when Christ drew his last breath.
The old and young together prayed to comfort him in death,
and with their supplications, a prayer for them as well;
“O Lord, be with us ever, in life and at our end.”*

*Miserere, miserere, miserere Domine.
And all the world was silent, the earth made not a sound.
Miserere.*

Communion Hymn – 313

“Let thy Blood in mercy poured”

Jesus, meine Zuversicht

Music at Communion

O Sacred Head, Sore Wounded

J.S. Bach

All stand

Postcommunion Hymn

“Jesus remember me”

Jacques Berthier

Sung through twice



Sending of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that _____ may share with us in the communion of Christ's Body and Blood.

All **We who are many are one body, for we all share one bread and one cup.**

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn – 164

“Alone thou goest forth, O Lord”

Bangor

Dismissal

The deacon or celebrant dismisses the people, who respond

People **Thanks be to God.**

Postlude

O Sacred Head, Sore Wounded

Johannes Brahms



Announcements

Weekly Worship Schedule

- Sundays at 10:00 am - The Holy Eucharist (In Person and on Facebook Live)
- Tuesdays at 9:00 pm - Compline (Facebook Live)
- Wednesdays at 9:00 am - Morning Prayer (In Person)
- Thursdays at 9:00 pm - Compline (Facebook Live)

Support our Community Cupboard

The most effective way to support the Community Cupboard is through monetary donations, designated in the plate or online. If you prefer to shop our Amazon wishlist, it is updated regularly and items purchased through your Amazon account are shipped directly to church. Use this QR Code to shop.



Worship Participants Needed

Each week we rely on a team of faithful volunteers to help our service run smoothly, and engage with fellow parishioners. Use this QR code to see where you can share your talents and contact our Verger Lysa Kenney (verger@stbarnabasbv.org) with questions, or if a slot you are interested in may be full (we can always use a back-up!).



Monthly Loose Offering Collections

Loose offering – any loose cash tossed in the collection plate – collected on various Sundays is designated for different purposes:

- **4th Sunday of the Month:** Community Cupboard to help provide supplemental food to our neighbors

Helping to End Gun Violence: Guns to Gardens Returns to Bay Village

Join us on Saturday, April 13. Guns to Gardens is a national movement among faith-based organizations to intervene in gun violence. They seek to promote public safety and confidence by dismantling surrendered firearms, and inspiring alternatives to violence through the transformation of those guns into garden tools and other life-giving items.

If you would like to volunteer on April 13, please use this QR code to sign up.



If you would like to contribute financially you may use this QR code to visit our eGiving page and select “Guns to Gardens”.



Bellwether Farm Summer Camp

Bellwether Farm Camp is a small, inclusive week-long camp that values physical and spiritual wellness, connection to the land, and community. With about 40 campers per week, our days are spent in activities that vary from cooking and farming to archery and canoeing to hiking and field games - and lots of nature-based art! To register for camp or to learn more, see your Thursday newsletter.

The Bishop is Coming!

“Episcopal” means associated with a bishop, and we are scheduled for an episcopal visit on Sunday, June 9. Bishop Anne will join us to celebrate St. Barnabas Day. It’s our patronal feast day, so we’ll have our annual parish picnic and the bishop will offer confirmations/receptions/renewal of baptismal vows. Interested in making it official and joining the Episcopal Church? Please let Fr. Alex know. We’ll host a series of gatherings during the Easter season to prepare.

Adult Confirmation Preparation

Interested in making it official? If you’d like to be confirmed, received from another church, or renew your baptismal vows, we’ll kick off adult preparation on Sunday evening, April 14 from 5:30 to 8:00 with dinner church in Parkside Hall. The first Eucharist was a meal shared around a table. We’ll do the same. We’ll pray together, break bread together, and get to know each other.

Then please also mark your calendars for gatherings after church from 11:30 to 1:00 pm on April 28 and May 19. Finally, we’ll plan to participate in Time & Talent Sunday on June 2 and be ready for the bishop’s visit on June 9. RSVP to Father Alex (fralex@stbarnabasbv.org).

Nooks and Crannies Tour

Interested in old buildings, organs, and attics? St. Barnabas has lots of nooks and crannies that most parishioners never see. Father Alex will give a tour of remote areas of our building after the service on Sunday, April 7.

St. Barnabas Bake Sale

After church today in Parkside Hall we be selling nut rolls and poppyseed rolls for \$17.50 each. We will accept cash, check, or credit card. We will also be selling on Saturday, March 30 from 1:00 pm – 3:00 pm in Parkside Hall. Tell your neighbors! This sale was a tremendous success last year.

Easter Flower Memorials

Flower offering envelopes will be available in the pews until Palm Sunday, March 24 to help with the cost of decorating the church for Easter. You may also donate on the eGiving page of our website using this QR Code. Select “Flower Offering” from the dropdown menu. Gifts can be made in honor of/in memory of loved ones who will be memorialized in the Easter bulletin. All memorials must be received by Palm Sunday, March 24.



Maundy Thursday Overnight Vigil

Following the distribution of communion on Maundy Thursday, the remaining Sacrament is moved to the Altar of Repose, which is surrounded by plants and candlelight to resemble a garden. Parishioners sign up to keep vigil at the Altar of Repose throughout the night. It was there, in the garden, that Jesus implored his disciples to stay awake and keep watch while he prayed through the night. And it was there, in the garden, that Jesus was betrayed by Judas Iscariot, arrested, and handed over to the authorities. Vigil is kept until Stations of the Cross on Good Friday. See your Thursday newsletter with a link to sign up for the vigil. After signing up, you will be sent instructions on how to unlock the church.

Holy Week: Kids Edition

Saturday, March 30 at 11:00 am - This interactive experience gives children an introduction to Jesus' final days, from the entrance into Jerusalem through the resurrection, in about 30 minutes - no prior Sunday School attendance is required to follow along. Children will wave palms as Jesus enters Jerusalem, have their feet washed as part of the Last Supper, explore the empty tomb, and more. All ages of children (and their families) are welcome to join. After, we'll make Peep Bible story dioramas in Parkside Hall.

Decorating the Church

We will be preparing our space for Easter on Saturday, March 30 at 12:00 pm. If you are interested and available to help, please contact Fr. Alex.

Thank you to today's Passion readers:

Maryann Kuzila, Halley Marsh, Karen Knobloch Amanda Hicken, Robert Hoon, Paul Lanza, and Cathy Nichols

From the Outreach Committee:

Are you looking for ways to make a difference in the world around you? The Episcopal Church's Office of Government Relations provides a platform for you to engage in advocacy and social justice work on critical issues facing our communities.

Here's how you can get involved:

1. **Stay Informed:** Visit the Office of Government Relations website regularly to stay up-to-date on key legislative issues and policy priorities.
2. **Take Action:** Use the resources on the website to contact your elected officials about issues that matter to you. Your voice can make a difference!
3. **Join the Conversation:** Participate in webinars, discussions, and events organized by the Office of Government Relations to learn more about advocacy and connect with like-minded individuals.
4. **Spread the Word:** Share information from the Office of Government Relations with your friends, family, and community to raise awareness and inspire action.

Together, we can work towards a more just and equitable society. Visit the Office of Government Relations website today and start making a difference!

<https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts/>

Calendar

Palm Sunday, March 24

10:00 am—The Holy Eucharist with the Liturgy of the Palms - Begins in
Parkside Hall (Church & Facebook Live)

10:00 am—Sunday School (Children will be excused during Worship)

11:15 am—Lenten Book Study (Parlor)

Monday in Holy Week, March 25

2:00 pm—Mobile Food Pantry (St. Luke's)

6:00 pm—Yoga (Choir Room)

7:00 pm—Evening Prayer (Church & Facebook Live)

Tuesday in Holy Week, March 26

7:00 pm—Evening Prayer (Church & Facebook Live)

9:00 pm—Compline (Facebook Live only)

Wednesday in Holy Week, March 27

9:00 am—Morning Prayer (Church)

12:00 p—Community Meal (St. Luke's)

7:00 pm—Evening Prayer (Church & Facebook Live)

Maundy Thursday, March 28

7:00 pm—The Holy Eucharist with Foot Washing and the Stripping of the Altar
(Church & Facebook Live)

9:00 pm— Compline at the Altar of Repose (Parlor & Facebook Live)

9:30 pm—Overnight Vigil at the Altar of Repose from the end of the Maundy
Thursday liturgy until Stations of the Cross on Good Friday. (In person only)

Good Friday, March 29

12:00 pm—Stations of the Cross (In person only)

7:00 pm—Solemn Liturgy of Good Friday (Church & Facebook Live)

Holy Saturday, March 30

9:00 am—Choir Rehearsal (Church)

10:00 am—Holy Saturday liturgy livestreamed from the Columbarium
(Facebook Live only)

11:00 am—Holy Week, Kids Edition - followed by Peep Bible Story Dioramas (In
person only)

12:00 pm—Easter Decorating (contact Fr. Alex)

8:00 pm—The Great Vigil of Easter at Trinity Cathedral (2230 Euclid Ave,
Cleveland)

Easter Day, March 31

10:00 am—The Holy Eucharist with Baptisms and Incense (Church & Facebook
Live)

In the event of emergency, please exit out the back doors of the church and out either the red front doors or through the main entryway. An additional exit is available through the Columbarium (door at the front right side of the church).

VESTRY

Scott Williams (Class of 2024), *Sr. Warden*
Annette Lowe Barber (Class of 2024), *Jr. Warden*
Tim Hoekenga (Class of 2026), *Clerk*
Chad Colman (Class of 2026)
Janet Jordan (Class of 2025)
Steve Vannoy (Class of 2026)
Michelle Weber (Class of 2025)
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Office & Youth Director

Bookkeeper

Verger

Choir Director
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Sexton
Nursery Caregiver

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Sandra Applegate & Jill Pafford
Jill Pafford
Robert Hoon
Halley Marsh
Sue Mueller
Andrea Wilson & Chris Saine
Rob Grossman & Kathy Toll-Grossman
Robert Moncrief
TBD
Maryann Kuzila & Sarah Perkins
TBD
TBD
TBD

Celebrant & Homilist
Verger
Altar Guild
Acolyte
Intercessor
Lector
Chalice Minister
Ushers
Greeters
Organist
Livestreaming
Counters
Sunday School Shepherd
Coffee Hour Set-Up
Coffee Hour Clean-Up

